



General Assembly

Amendment

February Session, 2022

LCO No. 1067



Offered by:
SEN. SAMPSON, 16th Dist.

To: House Joint Resolution No. 1 File No. Cal. No.

***"RESOLUTION DECLARING THE CONTINUATION OF THE PUBLIC
HEALTH AND CIVIL PREPAREDNESS EMERGENCIES IN THE
STATE."***

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- 1 In line 52, after "2022" insert ", or until the state's rate of
2 hospitalization for cases of COVID-19 is less than ten per cent of the total
3 hospital capacity for more than thirty days, whichever is earlier"